

**NILES CITY COUNCIL**  
**APRIL 16, 2025**  
**AGENDA**

**THIRD READING**

1. Draft No. 49-25 to be brought to the floor for the third time:  
**A RESOLUTION TEMPORARILY WAIVING THE PERMIT FEE FOR CITY-WIDE RESIDENTIAL GARAGE OR YARD SALE; AND, DECLARING AN EMERGENCY (PUBLIC GROUNDS- ALL MEMBERS)**
2. AMENDED Draft No. 60-25 to be brought to the floor for the third time:  
**A RESOLUTION ADOPTING THE UPDATED VEHICLE USE POLICY FOR THE CITY; AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**

**SECOND READING**

3. Draft No. 62-25 to be brought to the floor for the second time:  
**A RESOLUTION ADOPTING THE UPDATED GAS USE POLICY FOR THE CITY; AND, DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**
4. AMENDED Draft No. 67-25 to be brought to the floor for the second time:  
**AN ORDINANCE ENACTING NILES CODIFIED ORDINANCE (NCO) CHAPTER 169.01, INVALID TERMS AND CONDITIONS IN CITY CONTRACTS; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE- ALL MEMBERS)**

**FIRST READING**

**The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and as an emergency.**

5. Draft No. 70-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR JOHNNY CAKE WATERLINE REPLACEMENT; AND, DECLARING AN EMERGENCY**
6. Draft No. 71-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR TRU MAIN STREET SIGNALS UPGRADE PROJECT; AND, DECLARING AN EMERGENCY**

7. Draft No. 72-25 to be brought to the floor for the first time:  
**AN ORDINANCE APPROVING THE AMENDED AUTHORIZED STRENGTH FOR THE CITY OF NILES; REPEALING AND REPLACING ORDINANCE 22-25; AND DECLARING AN EMERGENCY**
8. Draft No. 73-25 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE CITY OF NILES TO ENTER A SETTLEMENT AGREEMENT FOR A DISPUTED CLAIM; APPROPRIATING THE NECESSARY FUNDS; AND DECLARING AN EMERGENCY**

#### **FIRST READING**

9. Draft No. 74-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A PURCHASE AGREEMENT WITH TRUMBULL COUNTY LAND REUTILIZATION CORPORATION FOR REAL PROPERTY AND DECLARING AN EMERGENCY.**